

**STUDENT GOVERNMENT ASSOCIATION**  
**AGENDA**  
**Tuesday, November 7, 2023 @ 5:30 pm**  
**Ely 017 (SGA Room)**

- I. ROLL CALL:
- II. APPROVAL OF MINUTES FROM: October 24, 2023
- III. PRESIDENT'S REPORT: **Nicholas Smith**
  - A. Chief of Public Safety: **Tony Casciano**
  - B. Dean of Students & Assistant Dean of Students: **Maggie Balch & Shannon Green**
- IV. BOARD OF TRUSTEES' REPORT: **Daniel Currier**
- V. VICE PRESIDENT'S REPORT-STUDENT LIFE: **Jack Guindon**
  - A. Food Services Committee: **Adam Carpenter**
- VI. VICE PRESIDENT'S REPORT-ACADEMIC LIFE: **Sarah Harrington**
- V. VICE PRESIDENT'S REPORT-STUDENT EQUITY: **Joseph Bonilla**
- VII. VICE PRESIDENT'S REPORT-FINANCE:
  - A. Finance Committee: **Kaolin Westcott**
- VIII. VICE PRESIDENT'S REPORT - PUBLICITY: **Elizabeth Mercer**
- IX. EXECUTIVE SECRETARY REPORT: **Adam Carpenter**
- X. PARLIAMENTARIAN REPORT: **Ethan Haynes**
- XI. COMMUTER COUNCIL AND CLASS COUNCIL REPORTS:
  - A. Dickinson Hall Representative: **Gavin Fazio**
  - B. University Hall Representative: **Loic Black**
  - C. Class of 2027: **TBD**
  - D. Class of 2026: **Justin Wald**
  - E. Commuter Council: **Fabian Moarales**
- XII. UNFINISHED BUSINESS:
- XIII. NEW BUSINESS: (Requires majority vote to be opened)
- XIV. ANNOUNCEMENTS:
- XV. ROLL CALL:
- XVI. ADJOURNMENT:

*Please note that for accurate record-keeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.*