

STUDENT GOVERNMENT ASSOCIATION  
AGENDA  
Tuesday, November 14, 2023 @ 5:30 pm  
Ely 017 (SGA Room)

- I. ROLL CALL:
- II. APPROVAL OF MINUTES FROM: November 07, 2023
- III. PRESIDENT'S REPORT: **Nicholas Smith**
  - A. Director of Residential Life - **Christina Whillenbrock**
- IV. BOARD OF TRUSTEES' REPORT: **Daniel Currier**
- V. VICE PRESIDENT'S REPORT-STUDENT LIFE: **Jack Guindon**
  - A. Food Services Committee: **Adam Carpenter**
- VI. VICE PRESIDENT'S REPORT-ACADEMIC LIFE: **Sarah Harrington**
- V. VICE PRESIDENT'S REPORT-STUDENT EQUITY: **Joseph Bonilla**
- VII. VICE PRESIDENT'S REPORT-FINANCE:
  - A. Finance Committee: **Kaolin Westcott**
- VIII. VICE PRESIDENT'S REPORT - PUBLICITY: **Elizabeth Mercer**
  - A. Neighborhood Advisory Board: **Haley Kane**
- IX. EXECUTIVE SECRETARY REPORT: **Adam Carpenter**
- X. PARLIAMENTARIAN REPORT:
  - A. Rules and Regulations report: **Ethan Haynes**
- XI. COMMUTER COUNCIL AND CLASS COUNCIL REPORTS:
  - A. Class of 2025: **Anderson Dallaire**
  - B. New Hall Representative: **Isabella Moniz**
  - C. Representative at Large: **Chris Pero**
  - D. Community Relations and Fundraising Representative: **Haley Kane**
- XII. UNFINISHED BUSINESS:
- XIII. NEW BUSINESS: (Requires majority vote to be opened)
- XIV. ANNOUNCEMENTS:
- XV. ROLL CALL:
- XVI. ADJOURNMENT:

*Please note that for accurate record-keeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.*