

STUDENT GOVERNMENT ASSOCIATION
AGENDA
Tuesday, April 02, 2024 @ 5:30 pm
Ely 017 (SGA Room)

- I. ROLL CALL:
- II. APPROVAL OF MINUTES FROM: 3/26/2024
- III. PRESIDENT'S REPORT: **Nicholas Smith**
- IV. BOARD OF TRUSTEES' REPORT: **Daniel Currier**
 - A. Strategic Planning Committee: **Daniel Currier**
- V. VICE PRESIDENT'S REPORT-STUDENT LIFE:
- VI. VICE PRESIDENT'S REPORT-ACADEMIC LIFE:
- VII. VICE PRESIDENT'S REPORT-STUDENT EQUITY:
- VIII. VICE PRESIDENT'S REPORT-FINANCE: **Kaolin Westcott**
- IX. VICE PRESIDENT'S REPORT-PUBLICITY:
 - A. Blue Key Report: **Elizabeth Mercer**
- X. EXECUTIVE SECRETARY REPORT: **Adam Carpenter**
- XI. PARLIAMENTARIAN REPORT:
- XII. COMMUTER COUNCIL AND CLASS COUNCIL REPORTS:
 - A. Class of 2026: **Chris Pero**
- XIII. UNFINISHED BUSINESS:
- XIV. NEW BUSINESS: (Requires majority vote to be opened)
- XV. ANNOUNCEMENTS:
- XVI. ROLL CALL:
- XVII. ADJOURNMENT:

Please note that for accurate record-keeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.