

STUDENT GOVERNMENT ASSOCIATION
AGENDA
Tuesday, October 17, 2023 @ 5:30pm
Ely 017 (SGA Room)

- I. ROLL CALL:
- II. APPROVAL OF MINUTES FROM: October 10, 2023
- III. PRESIDENT'S REPORT: **Nicholas Smith**
 - A. Westfield State University interim Provost: **Dr. David Caruso**
 - B. Director of the Course Achievement, Retention & Engagement Center and Director of Academic Advising and Transfer Transition: **Nicole West & Dr. Robert Thorton**
 - C. SGA Advisors:
 - D. President's Council:
 - E. Items not listed on the Agenda:
- IV. BOARD OF TRUSTEES' REPORT: **Daniel Currier**
 - A. All University Committee:
 - B. Student Advisory Council: **Daniel Currier**
- V. VICE PRESIDENT'S REPORT-STUDENT LIFE: **Jack Guindon**
 - A. Student Affairs Committee:
 - B. Food Services Committee: **Adam Carpenter**
 - C. Substance Advisory Committee:
- VI. VICE PRESIDENT'S REPORT-ACADEMIC LIFE: **Sarah Harrington**
 - A. Academic Policies Committee:
 - B. Curriculum Committee:
 - C. Special Committee on Reforming General Education (SCORE):
- VI. VICE PRESIDENT'S REPORT-STUDENT EQUITY: **Joseph Bonilla**
- VII. VICE PRESIDENT'S REPORT-FINANCE: **Kaolin Westcott**
 - A. Finance Committee:
 - B. Foundation Report:
 - C. ITSAC Report:
- VIII. VICE PRESIDENT'S REPORT - PUBLICITY: **Elizabeth Mercer**
 - A. Neighborhood Advisory Board:
 - B. Community Relations/Fundraising Report:
 - C. Owl Ball Committee:
 - D. Blue Key Committee:
- IX. EXECUTIVE SECRETARY REPORT: **Adam Carpenter**
- X. PARLIAMENTARIAN REPORT: **Ethan Haynes**
 - A. Rules and Regulations Committee:
 - B. Constitutional Review Committee:
- XI. COMMUTER COUNCIL AND CLASS COUNCIL REPORTS:
 - A. Commuter Council:
 - B. Senior Class:
 - C. Junior Class:
 - D. Sophomore Class: **Justin Wald**
 - E. First Year Class: **Jakayla Leary**
 - F. Apartment Complex:
 - G. Courtney Hall:
 - H. Davis Hall:
 - I. Dickinson Hall:

J. Lammers Hall:
K. New Hall:
L. University Hall:
M. Representative at Large

- XII. UNFINISHED BUSINESS:
- XIII. NEW BUSINESS: (Requires majority vote to be opened)
- XIV. ANNOUNCEMENTS:
- XV. ROLL CALL:
- XVI. ADJOURNMENT:

Please note that for accurate record-keeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.